

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	St.Michael Anglo-Indian School
2	AFFILIATION NO.(IF APPLICABLE)	3430271
3	SCHOOL CODE (IF APPLICABLE)	66466
4	COMPLETE ADDRESS WITH PIN CODE	Mohanpur,Mohanpur(P O)Mahagama,Godda., GODDA , JHARKHAND - 814154
5	PRINCIPAL NAME	BIJU KAVUNKAL
6	PRINCIPAL QUALIFICATION	MA, B.Ed.
7	SCHOOL EMAIL ID	st.michaelangloindianschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8757459915

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://stmais.in/certificate/B1_Affiliation%20letter%20Senior%20Secondary.pdf">https://stmais.in/certificate/B1_Affiliation%20letter%20Senior%20Secondary.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://stmais.in/certificate/B2_Trust%20Deed.pdf">https://stmais.in/certificate/B2_Trust%20Deed.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://stmais.in/certificate/B3_NOC%20Certificate.jpg">https://stmais.in/certificate/B3_NOC%20Certificate.jpg</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://stmais.in/certificate/B4.pdf">https://stmais.in/certificate/B4.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://stmais.in/certificate/B5_Building%20Safety%20Certificate.jpg">https://stmais.in/certificate/B5_Building%20Safety%20Certificate.jpg</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://stmais.in/certificate/B6_Fire%20Safety%20Certificate.jpg">https://stmais.in/certificate/B6_Fire%20Safety%20Certificate.jpg</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://stmais.in/certificate/B7_DEO%20Cert.pdf">https://stmais.in/certificate/B7_DEO%20Cert.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://stmais.in/certificate/B8_Water,%20Health%20&amp;%20Sanitation%20Certificate.jpg">https://stmais.in/certificate/B8_Water,%20Health%20&amp;%20Sanitation%20Certificate.jpg</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://stmais.in/certificate/C1_Fee%20Structure.jpg">https://stmais.in/certificate/C1_Fee%20Structure.jpg</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://stmais.in/certificate/C2_Annual%20Academic%20Calander%202022-23.pdf">https://stmais.in/certificate/C2_Annual%20Academic%20Calander%202022-23.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://stmais.in/certificate/C3_List%20of%20SMC.jpg">https://stmais.in/certificate/C3_List%20of%20SMC.jpg</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://stmais.in/certificate/C4_List%20of%20PTA%20Members.jpg">https://stmais.in/certificate/C4_List%20of%20PTA%20Members.jpg</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://stmais.in/certificate/C5_Board%20Examination%20Result.jpg">https://stmais.in/certificate/C5_Board%20Examination%20Result.jpg</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
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1	PRINCIPAL	BIJU KAVUNKAL
2	TOTAL NO. OF TEACHERS	40
	PGT	10
	TGT	12
	PRT	18
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	139	139	100	

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10199
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	59 & 1760
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 1860
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	17
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=8OgtHoVahew&amp;t=9s">https://www.youtube.com/watch?v=8OgtHoVahew&amp;t=9s</a>